

Website for the Parish

### ST. VINCENT DE PAUL R.C. CHURCH

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Sunday 18th June 2023

https://www.portsmouthdiocese.org.uk/parish/st-vincent-de-paul/ (To open: Select then Ctrl + left Click)

# **Eleventh Sunday in Ordinary Time**

Romans 5: 6-11 Matthew 9: 36 to 10: 8

Page 91 Exodus 19: 2-6 The main theme of today's readings is that we are commissioned or sent, to transform others with the "Good News" of God's love, mercy, forgiveness, and salvation through Jesus His Son. The first reading gives Israel the good news that the God of Mount Sinai loves and cares for his people. God showed His continuing care for Israel by liberating the people from slavery in Egypt and by offering them a relationship in which they would be God's "special possession,"-- "a kingdom of priests, a holy nation." Paul, in today's second reading, reflects on how Jesus in his life, death, and resurrection made manifest God's love and care for mankind. According to Paul, the greatest proof of God's love and care for us is Jesus' willingness to die on behalf of sinful mankind and so make possible a new and better relationship with God. Today's Gospel is, in effect, a reminder from God to each one of us: "You have received grace and talents from Me without charge, and so you have to give without charge through your simple, responsible, sharing lives." This is indeed the core of the priestly vocation and of the vocation of every Christian through his or her Baptism. Up to this point in the story, Jesus himself was the focus of the healing, teaching, and controversy. With the commissioning of his disciples, others began to assume some of the responsibility for the new movement that heralded the kingdom of God. That new movement was destined to grow later, with increasing diversity, as it extended beyond the borders of Galilee, into Gentile territory, becoming the Universal Christian Church. Yours, Fr. Tomy

Mass times	Feast Days				
Course Courfe a sign	<b>Saturday 17<sup>th</sup> St Albert Chmielowski</b> Born 1845 in Poland. Joined the uprising against the Russian occupation in 1863 which failed. He was injured and taken prisoner. His left leg was amputated and he was released and returned to Poland. He abandoned his earlier study of agriculture for that of Art. As an artist he enjoyed considerable success. After ten years he entered the Society of Jesus, the Jesuits. However, the life did not suit him and within six months he suffered a nervous breakdown and left the Jesuits and returned to painting. He became a Franciscan tertiary, working first in the countryside and, in 1884 in Cracow. He cared for the poor, particularly the homeless. Inspired by Rafal Kalinowski, another freedom fighter who had become a Carmelite				
6pm: Confessions	friar, in 1887. He took vows to dedicate himself to the service of the poor. Founded the Albertine Brothers, and				
6.30pm Vigil Mass	the Albertine Sisters, which opened houses for the poor and homeless, still existing in Poland today				
9.30 am Mass	Sunday 18 <sup>th</sup> June 11 <sup>th</sup> Sunday in Ordinary Time				
	Nikki and Kenneth God's protection and mercy				
6.30pm Mass	<b>Monday 19<sup>th</sup> St Juliana of Falconieri</b> Born in 1270 in Florence, Italy. Rich father paid for construction of Church of Annunciation in Florence. Her uncle was one of the 7 founders of Servite Order. Given a good religious education. She was a tall, graceful, beautiful girl but refused to marry. Mother was furious. Involved in self harm as penance. Eventually allowed to join the Servites as a nun in the Church of Annunciation built by her father. Uncle tutored her. Stayed at home to care for her widowed mother. Collected together women in Florence to form nuns for Servite Order, <i>Sisters of the 3<sup>rd</sup> Order of Servites</i> . First Convent near Church of Annunciation Devotion to Blessed Sacrament and Our Lady of Sorrows. Cared for sick and poor. Mother Superior for 35 years.				
10 am Mass	Tuesday 20 <sup>th</sup> 24 Martyrs of Titus Oates fictitious Popish Plot Fictitious conspiracy invented by the villianousTitus Oates from 1678 to 1681. This disreputable character was expelled from school, was rated a dunce at Cambridge University and left without a degree. Anglican vicar. Dismissed for drunken blasphamy. Joined father, a Hastings cleric, as curate. Falsely accused schoolmaster. Arrested for perjury. Escaped to London. Chaplain to a ship in Royal Navy. Arrested in Tangier for sodomy, capital offence, but just dismissed due to clerical status. Chaplain to the Protestant members of household of Catholic Duke of Norfolk. Unreliable and lost his position. Joined Catholic Church and Jesuits for training but was thrown out. Joined a fanatical anti-Catholic Puritan preacher who blamed Catholics for the Plague of London and Fire of London. Devised the false "Popish Plot" to kill King Charles II. King never believed conspiracy. Titus tried and imprisoned for perjury.				
SVP Social 1 pm to 3 pm 6.30 pm Mass	Wednesday 21 <sup>st</sup> St Alban Born in 3 <sup>rd</sup> century near St Albans. Prominent citizen in Roman town of Verulamium. Alban was a pagan who was converted by a Christian priest fleeing persecution by the pagar Roman authorities. When Roman soldiers arrived, Alban was arrested thinking he was the priest. Judge there asked him to offer sacrifice to pagan gods. Alban refused and then was recognised as not being the priest Judge furious at deception, sent him to be tortured which did not shake Alban's faith. Ordered to be beheaded Executioner, moved by Alban's faith, cast down his sword. Roman soldiers also refused to kill him. Taken to a hill and an executioner was found who beheaded Alban and his first executioner. After killing them, the eyes of the				

executioner popped out. Alban's head rolled down the hill. Stopped where a well sprang up. Judge shocked.

No Mass Polling Station	Thursday 22 <sup>nd</sup> St Thomas More and St John Fisher Their detailed stories are written out separately from the newsletter				
NO MASS	Friday 23 <sup>rd</sup> St Etheldreda of Ely Born in 636 near Newmarket in Suffolk to King Ana of East Anglia. The kingdom was gradually converting to Christianity. She married a prince of a subkingdom in the Fens but he respected her vow of perpetual virginity and she lived as a nun. Father was killed in battle with pagan King Penda of Mercia and husband died. Wanted to retire to her estate of Isle of Ely given to her as a gift at her marriage. For political reasons she was made to marry Prince Egfrith, son of King Oswy of Northumbria. He was only 14 and assisted her in good works. Became King Egfrith at 24 and wanted marriage consummated. Queen Etheldreda refused preferring the company of nuns and monks including St Cuthbert, Prior of Lindisfarne and St Wilfred Bishop of York. Bishop Wilfred pretended to help the King but helped the Queen to escape to a Scottish monastery as a nun. Left in 673 to her estate in Isle of Ely and founded a double monastery and became Abbess of Ely. Built church on site of the now Ely Cathedral. After her death in 679 her sister Sexburga became Abbess.				
6pm: Confessions 6.30pm Vigil Mass 9.30 am Mass	Saturday 24 <sup>th</sup> St Bartholomew of Farne Island Born in the 12 <sup>th</sup> century in Whitby, Yorkshire of Scandinavian decent. Left home to avoid a marriage. Went to Norway to find his roots. Returned to Durham to become a monk. Took name Bartholomew. Had a great devotion to St Cuthbert of Lindisfarne. Became a hermit who occupied the ancient cell of St Cuthbert on Farne Island and practised a very austere life style.  Sunday 25 <sup>th</sup> June 12 <sup>th</sup> Sunday in Ordinary Time Birthday of Alan Morris				

	NAMES FOR MASS INTENTION
L'ADII AI & MULKI DEL'ADINKIZ	

Your prayers are needed for the following people									
Sue Chandler	Hazel Sale	Joe Heatley	Kay Duggan						

#### NOTICES AND ANNOUNCEMENT

# Next weekend Saturday 17<sup>th</sup> and Sunday 18<sup>th</sup> June Special Collection for "Day for Life"

Next weekend the "Day for Life" Second Special Collection is for contributions to celebration the sanctity of life, too value and appreciate the gift of life and work and strive to preserve it at all costs.

Thursday 22<sup>nd</sup> June SVP is being used as a Polling Station. There will be no Mass that day.

## Next SVP Social is this Wednesday 21st June - 1pm to 3 pm

There will another opportunity to meet for refreshments and a chat. Please come along and bring your friends. No need to stay for the whole time, a few minutes of two hours, whatever suits you. Look forward to welcoming you. Renee and Pat.

#### 8 hours of adoration followed by Mass every third Friday of the month from 9 pm

The next session will be Friday 21st July from 9 pm to 5 am ending with Mass at about 4 am



Sally Collinge has a family tent and a two ring gas burner that she no longer needs
Sally would be very pleased if someone in the parish could make use of the family tent in the
picture opposite. She also has a two ring gas burner that she used to use when she and her
husband went camping. Sally does not want any money for them but to give a donation to the
parish of St Vincent de Paul. Anyone interested please contact the editor Malcolm Forster,
contact details at the beginning of the newsletter.

#### Parish collection for last weekend 10th and 11th June SPECIAL COLLECTION Day for Life Direct Total of **Parish** debits, Loose Other Loose TOTAL of all Gift Aid Gift Aid Offertory **Envelopes Envelopes** Collection standing Money plate Collection orders £147.70 £146.69 £242.54 £51.98 £1,179.71 £5 £590.80 £1,184.71

#### Message from Victoria Ma, Portsmouth Diocese Project Officer for Environment and Social Justice

Greeting from Victoria from Caritas Portsmouth. Caritas Portsmouth is the Social Action Arm of the Roman Catholic Portsmouth Diocese, but not part of the International Charity Caritas of which CAFOD is the national member. Although we are a Catholic organisation, our projects have the remit to involve and benefit people of 'any or no faith'. We are running some projects such as gardening session in school, holiday club, interest group and free meal provision in parishes. We serve children and parents, people in needs and loneliness as well as new arrivals. If your parish is interested in environmental or social justice projects, we are pleased to provide project details and support. We will participate "Community Hubs Takeover", hosted by University of Southampton on this Saturday 17<sup>th</sup> June from 10am to 4pm at Portswood Church SO17 2FT. This event includes hands-on activities, short talks, stalls from community organisations, science-based activities etc. Also, complimentary refreshments will be provided.

Registration link: Community Hubs Takeover Tickets, Sat 17 Jun 2023 at 10:00 | Eventbrite

We hope to collaborate with any parish or school Victoria Ma Mobile: 07919956975

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