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 Website:
 https://www.portsmouthdiocese.org.uk/parish/st-vincent-de-paul/
 (To open: Select link then Ctrl + left Click)

 Link for vacancies throughout the Diocese
 https://www.portsmouthdiocese.org.uk/about-us/other/jobs
 Pauline Clarke HR

### Eighteenth Sunday in Ordinary Time Sunday 4<sup>th</sup> August 2024 Big Clean at St Vincent de Paul next Saturday 3<sup>rd</sup> August 10 am to 1 pm. Please come and help if possible.

Exodus 16: 2-4, 12-15 Ephesians 4: 17, 20-24 Page 114 Gospel: John 6: 24-35 The first reading is from Exodus, the second book of the Bible, takes place after the Israelites were freed from slavery in Egypt. They were quickly confronted with the major problem of having an extremely large group of people wandering in the desert, a shortage of food. They complained to their leaders, Moses and Aaron, and even said they desired to return to Egypt were, despite maltreatment in slavery, they always had enough food. However, God provides for them with bread in the morning and quail in the evening. The manna provided by God foreshadows the true bread from heaven, the Most Holy Eucharist. In St Paul's letter to the Ephesians in Asia Minor, present day Turkey, he urges them to live their lives in the way Christ taught them and not to be influenced by the way pagans who live an aimless kind of life. They must not consider just themselves or be "corrupted by following illusory desires". They must discard old ways, renew their mind, and embrace a new self, crafted in holiness and righteousness as taught by Jesus Christ. There is a lesson for us today that we must not to be corrupted by the world around us and its material values but keep to the values that we have learnt from Jesus, not just thinking of ourselves but treating everyone we meet with kindness, respect and fairness and strive for peace and justice for all especially the vulnerable. John's Gospel reading follows soon after last week's when we heard the account of Jesus multiplying the loaves and fishes to feed the five thousand. The crowd has followed Him to Capernaum and Jesus rebukes them for following Him not to hear his preaching and teaching on spiritual matters but because of material reasons that He had filled their stomachs with food. Jesus told them they should be following Him to learn how they improve their lives so they would be able to achieve eternal life in heaven. They at last begin to see what Jesus is trying convey when they ask "What must we do if we are to do the works that God wants?" However, they are still not convinced that Jesus is from God despite all the miracles they have witnessed. Jesus then refers to the manna sent to Moses and says He has brought "true bread from heaven which gives life to the world". To emphasise this He states: "I am the bread of life. He who comes to me will never be hungry". Again a reference to the Eucharist.

Mass times	Feast Days					
6pm: Confessions 6.30pm Vigil Mass Bernard Maciejewski RIP 100 <sup>th</sup> Birthday	<b>Saturday 3<sup>rd</sup> St Lydia Purpuraria of Thyatira and Philippi</b> Born in 1 <sup>st</sup> century in Thyatira, Asia Minor, famous for its dye works. Lydia sold purple dye and purple goods that were rare and expensiveA wealthy woman she moved with friends to sell her purple goods in Philippi in Greece. St Paul arrived to preach in Philippi and Lydia was the first to be converted to Christianity. After being baptised to invited St Paul to stay in her home. The Church in Philippi was the strongest that St Paul established and due to Lydia's hospitality he never had to work at his carreer as a tent maker to sustain himself when he revisited Philippi. Lydia was a key member of the Church. St Paul wrote to her saying she was always in his prayers for her influence and support of the Christian community					
9.30 am Mass	Sunday 4 <sup>th</sup> August Eighteenth Sunday in Ordinary Time					
6.30 pm Mass Thanksgiving Mass for 18 <sup>th</sup> Birthday of Noel	<b>Monday 5<sup>th</sup> St Mary MacKillop First Australian saint.</b> Born in 1842 in Melbourne, Australia to parents who were both born in Scotland, her mother was a MacDonald. Her father had initially trained to be a priest but left and migrated to Australia. Married Flora in 1840. Mary was the eldest of eight children. Family faced many hardships. Mary worked as a clerk, governess and then teacher. With the encouragement of a priest opened a Catholic school with two of her sisters. Mary dedicated herself to God. Started wearing black. Collected a group of women. Co-founded the <i>Sisters of St Joseph</i> , the <i>Josephites</i> . Wore a brown habit. Nicknamed the <i>Brown Joeys</i> . Provided education for especially the poor in rural areas and had many schools, an orphanage, reformatory and home for the aged and incurably ill. Schools for farmers, railway workers and miners in the isolated outback. Sister Mary had conflicts with local Church authorities over control of their schools. Order left diocese of Brisbane after a clash with Bishop James Quinn. Huge protests from laity who thought their bishop was useless. Sisters reported a priest for sexual abuse of children in Adelaide. When he was sent back to Ireland a Franciscan priest Fr Charles Horan sought revenge against the Order. When he was made Vicar General he tried to get his Bishop Sheil to change the Order's constitution with regards control of their institutions. Mary refused and was excommunicated for insubordination by Fr Horan as was Mr Fox, the editor of a Catholic paper, who supported the Sisters. Most of their schools were closed except some nuns who stayed under control of the diocese, popular known as <i>Black Joeys</i> . The laity again protested especially against Fr Horan and Bishop Sheil absolved her and Mr Fox. The order then expanded again and received support from the Church authorities all across Australia.					
10 am Mass	<b>Tuesday 6<sup>th</sup> Transfiguration of the Lord</b> Jesus takes Peter, James the son of Zebedee and his brother John up a high mountain. They are chosen to witness what is seen by some as the greatest miracle as it happens to Jesus and showed a vision of heaven to the three amazed apostles.					

1 pm to 3 pm       Martyred with his seven deacons when Emperor Valerian changed his ättude lowards Christians. He of the day escretculor by jassing orders to offer scrifter to pagang ods. By confiscating the property of martyred Christians the Emperor replenished his depleted imperial treasury.         10 am Mass       Thursday 8 <sup>th</sup> St Dominic Born in Spain in 170, 12 years before Francis of Assisi, another great founder. Studied Ats and theology at nearby Palencia University. Became superior of chapter of the secular Canons Regular. Diptomatic mission to Denmark with Bishop Diego of Osma. Sen by Pope Innocent III to France to evangelies and help Cistercians propes heresy. Cistercians more travelling by horse and stopping at best inns. The two realised this approach oving the power as pagal delegates would have little effect. Adopted a different approach, shedding all pagal power the two travelled around by foot without money and begging for food. A group of Cistercian monks were sent to help using new approach which resulted in great success. Nany Cathars converted. Bishop Diego opened new Convent to rival education of women provided by Cathars. In 206 he returned to Spain in Eaving Dominic to create the first Dominica nove in Prouille. Pope decided to use force to eliminate heresy in 1209. Dominic, with Simon de Monfort, helped in a "crusade" against the Cathars and the greated simplicity and powerty was essential. Dominic thought education was importased by new Order. Dominic tatad "Arm yourseff with prayer, not a sword", travel simply with no morey, no food to convert souls. Given Church of St Situus in Rome. Diversity read philosophy. Influenced by Christian friends and work of St Teresa Ot Avila. Nurse in WVI in 1916. Biptised a Catholic in 1922. Too humourdes and wick of St Teresa and Avila Armali, Bursei and Hurversity in 1932. The 3Max as and work of St Teresa and Site Teresa Benedicta of the Cross. The ten wrote The Life of a		Wednesdey 7th St Dens Sixtus II and Companiens 21d century Disker of Dans for an ange						
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Your prayers are needed for the following people	Michael and Nora Hunter RIP							
Sue Chandler         Hazel Sale         Joe Heatley         Fr Shaun Budden         Trevor Delves         Valerie Baker	Sue Chandler Ha	zel Sale Joe Heatley Fr Shaun Budden Trevor Delves Valerie Baker						

## NOTICES AND ANNOUNCEMEN

**Big Clean at St Vincent de Paul next Saturday 3<sup>rd</sup> August 10 am to 1 pm** Please come along to help this important job and stay as long as you can. Cleaning materials and refreshments will be provided. Everyone is welcome and will be greatly appreciated by Fr Thomas and all in the parish.

**SVP Social is on this Wednesday 7<sup>th</sup> August – 1pm to 3 pm** This is another opportunity to meet for refreshments and a chat. Please come along with your friends. No need to stay for the whole time, a few minutes of 2 hours, whatever suits you. Renee and Pat.

# Parish collection for last weekend 27<sup>th</sup> and 28<sup>th</sup> July

Falish conection for last weekend 27 and 20 July									
Parish Gift Aid Envelopes	Gift Aid	Parish Loose Collection	Direct debits, standing orders	Gift Aid	Total of Offertory Collection	Candles Holy Communion	Gift Aid	Loose	TOTAL of all money
£64	£16	£81.00	£242.54	£51.98	£455.52	£159.28 £50			£664.80