

Aldermoor Close, Coxford Road, Lordswood, Southampton, Hampshire. SO16 5ST

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Newsletter editor: Malcolm Forster email: malcolmandrita@btinternet.com

Gospel: John 6: 60-69

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Website: <u>https://www.portsmouthdiocese.org.uk/parish/st-vincent-de-paul/</u> (To open: Select link then Ctrl + left Click)

#### Link for vacancies throughout the Diocese <u>https://www.portsmouthdiocese.org.uk/about-us/other/jobs</u> Pauline Clarke HR Twenty - First Sunday in Ordinary Time Sunday 25<sup>th</sup> August 2024

# Father Thomas is looking for volunteers to join the two parish committees

The time commitment is no more than a couple of hours per month for either the Fabric and Finance Committee (FFC) or the Parish Pastoral Committee (PPC).

## Fabric and Finance Committee (FFC)

By Canon Law each parish must have a finance committee to help the parish priest in the administration of the goods of the parish.

#### What Is Its Purpose?

- Advises on all capital expenditure programmes of the parish.
- Assists in the preparation of a capital expenditure programme (ie: collecting estimates, suggesting contractors, liaising with Diocesan and other authorities).
- Plans a programme of upkeep and maintenance of all parish property.
- Keeps an accurate maintenance diary.
- Ensures parish premises/activities are fully compliant with all statutory requirements.
- Draws up and keeps an accurate inventory of parish property and equipment.
- Advises and liaises with other parish/diocesan groups.
- Assists with the Gift Aid programme/collection counting teams.
- Assists with preparing the annual Financial Report to the parish and diocese.
- Assists with the upkeep of the parish account books.
- Works closely with any fund raising group(s) of the parish.
- Liaises via the parish newsletter with the wider parish community.
- Current members include: Joe Heatley, Janet Springer and Joe McMahon. 3 or 4 members are sought.

**Parish Pastoral Committee (PPC):** The purpose of the PPC is to advise and make recommendations to the Parish Priest on the spiritual, pastoral and social life of the parish community.

## It is expected that PPC members will:

- Share the parish vision for building a community of missionary disciples and developing a culture based on mission rather than maintenance.
- Have enthusiasm (and ideally a skill set) for developing the vision for parish renewal.
- Commit (as far as is possible) to attending the PPC meetings each year.
- Be willing to prepare for meetings by reading/viewing materials provided beforehand.

Current members include: Liz Challand, Joe McMahon, Felicia Bile and Kay Duggan. 2 or 3 members are sought. If you would like to know more then please speak to current committee members after Saturday or Sunday Mass.

## Page 123 Joshua 24: 1-2, 15-18 Ephesians 5: 21-32

In the first reading Joshua manages to convince the Jews to turn away from false gods and be true to and serve the Lord God. In the second reading St Paul continues to preach how Christians should behave with dubious comments on the role of women. John's Gospel is again from chapter 6 concerning the Eucharist with Jesus explaining that He has brought *"bread down from heaven"* and *"he who eats my flesh and drinks my blood lives in me and I live in him"* and *"I shall raise him up on the last day"* and *"anyone who eats this bread will live for ever"*. This is too much for the crowd of Jews to understand and they start arguing.

Mass times	Feast Days
6pm: Confessions 6.30pm Vigil Mass	<b>Saturday 24<sup>th</sup> St Bartholomew the Apostle.</b> Nathanael Bartholomew was one of the twelve Apostles and both names are used for him in the Gospels. When Philip asked him to join Jesus he said "Can anything good come out of Nazareth" Jesus said to him, "Here is truly an Israelite in whom there is no deceit" Bartholomew replied, "Where did you come to know me?" Jesus said "I saw you under the fig tree before Philip called you". Nathanael was shocked at this revelation as it would not appear he was just reading and replied "Rabbi, you are the Son of God!" He then became one of the devoted 12 apostles. After the death of Jesus, Bartholomew was a missionary to mainly India in the area of Munbai, Bombay, and even to Mesopotamia, Persia and possibly Egypt. An unlikely claim is that Armenia was visited by him. There is St Bartholomew monastery in the area which is now in Turkey. Nathanael was martyred, possibly horrifically, most likely in India.
9.30 am Mass	Sunday 25 <sup>th</sup> August Twenty – First Sunday in Ordinary Time Birthday of Ashika

				I Dominic Barbar				
		Ordained	a priest in Rome	voided conscription by in 1821. 19 years in m	iona	stery teaching philos	ophy and theolog	y. Taught in Rome,
				Met three converts fr 339. Catholics feared t				
		persecut	ion. Fr Dominic was	a great success and	gaine	ed many converts an	d refreshed praction	ces of Catholics. He
6.30 pm Mas	S	became aware of Oxford Movement and Anglican John Henry Newman who he received into the Catholic Church in October 1845. Fr Dominic died on 27 <sup>th</sup> August 1849. In 1852 John Henry Newman gave the lecture "The						
		Second	Spring" referring to I	ebirth of Catholicism ir	n Eng	gland which Fr Domii	nic started.	
				ica Mother of St Au				
10 am Mass				e married at 14 to a to the poor and Christ				
Aleyamma Jos	eph	annoyed at Monica's charity to the poor and Christian practices but always respected her. They had 2 sons and a daughter. Perpetua was Abbess of monastery in Hippo and Navigius became a monk. But Augustine was lazy						
RIP		and uncouth. Monica prayed continually for him. When Augustine fell into bad company and took a mistress and stayed with her for 15 years working as a teacher, Monica banned him from the house. After 20 years of						
Death Annivers	sary	marriage	e, her husband beca	ame a Christian. Augu	stine	e was shocked by hi	s mother banning	him and started to
				went to Rome with h a time to take a vow				
		Monica's	delight. She died ir	a 387. Buried in Ostia,	ater	in Rome.		
		Wedne	sday 28 <sup>th</sup> St A	ugustine of Hipp	D E	Berber son of St Mon	ica, born 354 in A	lgeria, North Africa.
				gan and civil official. 3 ome. Brother and siste				
		in his fir	st 30 years led ar	n immoral life taking a	at le	ast one mistress. B	ecame an acade	mic and teacher in
0.00 mm Mar				n. Mother prayed he w Christian writings of St				
6.30 pm Mas Thanksgiving		Augustine started to study Christian writings of St Simplician, famous theologian in Milan. He then went to Rome and Milan with his mistress. Also met St Ambrose and was converted back to a Christian much to the delight of his mother who had followed him to Italy. She now planned to return to North Africa but died in Ostia, Rome's						
Mass from	-			d him to Italy. She no ath, Augustine returne				
Jasnamary Jo		philosop	her, writer and the l	Bishop of Hippo in Alg	eria.	He wrote On the He	oliness of the Catl	nolic Church in 388
	-			stine in 396 and The C				
10 am Mass	5	<b>Thursday 29<sup>th</sup> The Passion of St John the Baptist</b> Forerunner of Christ. John was the son of Elizabeth, the aunt of Jesus' mother, the Virgin Mary. Lived like a hermit in the desert. He was a prophet who						
		foretold the Messiah's coming. Jesus asked John to baptise him in the River Jordan. John rebuked King Herod						
		Antipas who divorced his tenth wife and married Herodias. Salome, his new wife's daughter, danced for Herod which greatly pleased him. He then promised her anything and she demanded the head of John the Baptist on a						
		platter, p	rompted by her mot	her. John was then be	ehea	ded.		-
				et Ward Born arou				
		as housekeeper or companion for nolblewoman Mrs Whittel and family. In 1588 Spanish Armada failed and anti-Catholic feeling was at its height. An eccentric and controversial priest Fr Wiiliam						
		Watson was in the Bridewell Prison in London suffering severe conditions and brutal treatment.						
NO MASS		Margaret decided to help him with clean clothes and food as he was almost starving to death.						
		Managed to smuggle in a rope so he could escape in the early hours of the morning. Broke his arm and leg in the escape and left rope behind. Margaret and John Roche, the boatman that helped Fr						
		Watson in his escape, were arrested. Tortured but refused to tell the hiding place of Fr Watson. Both						
		refused to seek the pardon of Queen Elizabeth or to go to Anglican services. Consequently both were condemmed to death. They were both executed as martyrs at Tyburn on the 30 <sup>th</sup> August 1588.						
				n, Bishop of Lind				
		Irish monk who was sent in 634 from the island of Iona off the west coast of Scotland to be the first Bishop of						
6pm: Confessio	ons	Lindisfarne on the east coast of Northumbria and convert the Anglo-Saxons to Christianity. This was at the request of King Oswald of Northumbria. Aidan was a man of outstanding gentleness, holiness and moderation.						
6.30pm Vigil Mass Any wealth given to Bishop Aidan was given to the poor or used to free slaves. His austere life style affe								fe style affected the
<b>Rita Forster RIP</b> behaviour of the king who adopted similar ways. Became great friends. King Oswald was killed in the southern province of Northumbria by King Oswin who also came under Aidan's influence								vas killed in battle.
<b>5</b> Anniversary was killed 11 days before death of Bishop Aidan on 31 <sup>st</sup> August 651. Called the Apostle of Northumbria.								rthumbria.
9.30 am Mas	S	Sunda	y 1 <sup>st</sup> September P	r Twenty – Pat, John, Valerie,		cond Sunday in ter and Carol Mo	•	9
PLEAS	PLEASE PRINT IN BLOCK CAPITALS WHEN RECORDING NAMES FOR MASS INTENTION							
Your prayers are needed for the following people								
Sue Chandler	Haze	el Sale	Joe Heatley	Fr Shaun Budder	1	Trevor Delves	Valerie Baker	
			NOTIC	ES AND ANNOUN	ICF	MENTS		

Next SVP Social is on Wednesday 4<sup>th</sup> September – 1pm to 3 pm This is another opportunity to meet for refreshments and a chat. Please come along with your friends. No need to stay for the whole time, a few minutes of 2 hours, whatever suits you. Renee and Pat.

## Parish collection for last weekend 17<sup>th</sup> and 18<sup>th</sup> August

- 4	ansh conection for last weekend 17 and 10 August									
	Parish Gift Aid Envelopes	Gift Aid	Parish Loose Collection	Direct debits, standing orders	Gift Aid	Total of Offertory Collection	Other money	Gift Aid	Loose	TOTAL of all money
	£69	£17.25	£207.94	£242.54	£51.98	£588.71				£588.71

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