

Aldermoor Close, Coxford Road, Lordswood, Southampton, Hampshire. SO16 5ST

Parish Priest: Fr Thomas Parakandathil tparakandathil@portsmouthdiocese.org.uk

Retired Priest: Father Michael Cronin

Mobile: 07400262398 (1pm to 5pm) email: malcolmandrita@btinternet.com

Safeguarding Officer Liz Challand safeguarding.sousv@portsmouthdiocese.org.uk

Website: <u>https://www.portsmouthdiocese.org.uk/parish/st-vincent-de-paul/</u> (To open: Select link then Ctrl + left Click)

Newsletter editor: Malcolm Forster

Link for vacancies throughout the Diocese <u>https://www.portsmouthdiocese.org.uk/about-us/other/jobs</u> Pauline Clarke HR Twenty - Second Sunday in Ordinary Time Sunday 1st September 2024

Twenty - Second Sunday in Ordinary Time Father Thomas is looking for volunteers to join the two parish committees

The time commitment is no more than a couple of hours per month for either the Fabric and Finance Committee (FFC) or the Parish Pastoral Committee (PPC).

Fabric and Finance Committee (FFC)

By Canon Law each parish must have a finance committee to help the parish priest in the administration of the goods of the parish.

What Is Its Purpose?

- Advises on all capital expenditure programmes of the parish.
- Assists in the preparation of a capital expenditure programme (ie: collecting estimates, suggesting contractors, liaising with Diocesan and other authorities).
- Plans a programme of upkeep and maintenance of all parish property.
- Keeps an accurate maintenance diary.
- Ensures parish premises/activities are fully compliant with all statutory requirements.
- Draws up and keeps an accurate inventory of parish property and equipment.
- Advises and liaises with other parish/diocesan groups.
- Assists with the Gift Aid programme/collection counting teams.
- Assists with preparing the annual Financial Report to the parish and diocese.
- Assists with the upkeep of the parish account books.
- Works closely with any fund raising group(s) of the parish.
- Liaises via the parish newsletter with the wider parish community.
- Current members include: Joe Heatley, Janet Springer and Joe McMahon. 3 or 4 members are sought.

Parish Pastoral Committee (PPC): The purpose of the PPC is to advise and make recommendations to the Parish Priest on the spiritual, pastoral and social life of the parish community.

It is expected that PPC members will:

- Share the parish vision for building a community of missionary disciples and developing a culture based on mission rather than maintenance.
- Have enthusiasm (and ideally a skill set) for developing the vision for parish renewal.
- Commit (as far as is possible) to attending the PPC meetings each year.
- Be willing to prepare for meetings by reading/viewing materials provided beforehand.

Current members include: Liz Challand, Joe McMahon, Felicia Bile and Kay Duggan. 2 or 3 members are sought.

If you would like to know more then please speak to current committee members after Saturday or Sunday Mass.

Page 126 Deuteronomy 4: 1-2, 6-8 James 1: 17-18, 21-22, 27 Gospel: Mark 7: 1-8, 14-15, 21-23

| Mass times | Feast Days | | | |
|--|---|--|--|--|
| | Saturday 31st St Aidan, Bishop of Lindisfarne There is no record of the early life of this missionary Irish monk who was sent in 634 from the island of Iona off the west coast of Scotland to be the first Bishop of Lindisfarne on the east coast of Northumbria and convert the Anglo-Saxons to Christianity. This was at the request of King Oswald of Northumbria. Aidan was a man of outstanding | | | |
| 6pm: Confessions 6.30pm Vigil Mass Rita Forster RIP 5 th Anniversary | gentleness, holiness and moderation. Any wealth given to Bishop Aidan was given to the poor or used to free slaves. His austere life style affected the behaviour of the king who adopted similar ways. Became great friends. King Oswald was killed in battle. Replaced in the southern province of Northumbria by King Oswin who also came under Aidan's influence. He was killed 11 days before death of Bishop Aidan on 31 st August 651. Called the <i>Apostle of Northumbria</i> . | | | |
| 9.30 am Mass | Sunday 1 st September Twenty – Second Sunday in Ordinary Time Pat, John, Valerie, Peter and Carol Moon RIP | | | |
| 6.30 pm Mass Wedding Anniversary of Christine and Trevor | Monday 2nd French Revolution Martyrs Over 1,500 clergy and very many nuns and brothers were killed by mobs or executed by the guillotine as martyrs. The Revolution started in 1789 and all Church property was taken and the taxing by tithes was stopped. The Church had always provided primary and secondary education and controlled the hospitals. Now priests, monks, nuns and bishops were required to swear an oath of allegiance to the new government that was killing the all French nobility. Hardly any conformed so the mob often took over and 100's were martyred and often monasteries, convents and churches stripped of anything of value. The <i>Reign of Terror</i> ended in 1794 after the execution at the Place de la Concorde in Paris of the Revolution leader Maximilien Robespierre on 28 th July. Another 21 leaders also guillotined. | | | |

| | | | | Gregory the Great | | | | | |
|---|--|--|--|--|----------------------------------|----------------------|-----------------------|--|--|
| 10 am Mass | | | | d been Pope Felix III. He e his father, rose to the ra | | | | | |
| Thanksgivin | - | outstand | ling administrator w | vith a very sensitive spiri | and lived devoutly. | When his father of | died he handed his | | |
| Mass for Santh | nosh | | | o the Church and founde which he became a mon | | | | | |
| | | | | and made one of the dead | | | | | |
| | | | | ot of his former monaste | | | | | |
| | | | | ope Gregory in 590. The c ority functional. Pope Gre | | | | | |
| | | of Rome | e. Rome was surrou | inded by aggressive Gern | nanic Lombard armies | of pagan barbaria | ans. The wife of the | | |
| | | | | olic so Gregory agreed a ant. Sent Augustine and Pa | | | | | |
| | | | | ose of Viterbo Born to | | | | | |
| | | | | vision of the Virgin Mary v | | | | | |
| SVP Social | l | Francis Rose started preaching in the streets proclaiming the Gospel and encouraging people to embrace the faith. Rose asked to join the Poor Clares in Viterbo but was refused as she was too poor to provide a dowry. With | | | | | | | |
| 1 pm to 3 pm | n | some companions she started living in community with the idea of starting a new religious Order but it was stopped by Church authorities. Rose then asked the people to do more penance and giving their support to Pope | | | | | | | |
| | | | | es. Rose then asked the ates were being attacked | | | | | |
| 6.30 pm Mas | s | Viterbo | was captured and F | Rose and her family went | into exile. When Fred | Irick died in 1250, | prophesied 8 days | | |
| | .0 | | | ed to her home in Viterbo nonastery she wanted to je | | | | | |
| | | | | ner Teresa of Calcut | | | | | |
| 10 am Mass | 6 | Skopje, | North Macedonia. F | ather died when she was | 8 years old. Brought | up by her mother | who had been born | | |
| | | in Kosovo. Left home at 18. Joined Sisters of Loreto in Ireland to learn English and be a missionary in India. A year later, in 1929, she continued her novitiate in India. Took the name Sister Teresa. Teacher at Loreto Convent | | | | | | | |
| | | in Calcu | tta for 18 years. Ma | ade headmistress in 1944 | and then felt she nee | ded to help the p | oor in Calcutta. Left | | |
| | | | | blue bordered sari to trai | | | - | | |
| first time in December 1948. Started each day with Communion. unwanted, the uncared for". She visited families, she washed the | | | | | washed the sores of ch | nildren, cared for t | hose she found sick | | |
| | | | | ose dying of hunger and alcutta and many joined l | | | | | |
| | | parts of | India. Later she sta | arted new houses for her | Sisters in other count | ries were there w | as extreme poverty | | |
| | | | | Communist countries inclu thers in 1963, the Contern | | | | | |
| | | and the | Missionaries of Cha | arity Fathers in 1984. For | the Catholic laity that | were helping in th | e work she founded | | |
| | | | | <i>sa and the Sick.</i> For those ers. She was awarded th | | | | | |
| | | joined by | y nearly 4,000 Siste | ers, 300 Brothers who we | ere established in 610 | foundations in 12 | 23 countries. There | | |
| | | were over one million <i>Co-Workers</i> . Made her last trip abroad and met Pope John Paul II for last time. Died in Calcutta on 5 th September 1997. Buried in the Mother House. Tomb became place of pilgrimage. | | | | | | | |
| | | Friday | 6 th St Bega | Irish princes born in the | 7 th century. Escaped | from Ireland after | being promised in | | |
| | | marriage | e to a pagan Viking | prince as she wanted to a | stay a virgin and devot | e her life to Chris | t. She landed at St | | |
| NO MASS | | Bees on the west coast of Cumbria, south of the present day town of Whitehaven. She built herself a cell and lived in solitude as an achoress dedicating her life to God for many years. When the area was raided by pirates | | | | | | | |
| NO MASS | | St Oswald, King of Northumbria advised her to join a convent as a nun for her protection. She received the veil | | | | | | | |
| | | fron St Aidan, Bishop of Lindisfarne. She established a convent at St Bees from land she obtained by the <i>snow miracle</i> from the local landowner. St Bees Priory became famous and helped the poor and oppressed. Many | | | | | | | |
| | | miracles were associated with Abbess Bega - curing prople and punishing those who tried to steal from her. | | | | | | | |
| | | Saturday 7th Blessed John Duckett Born 1603 to a Yorkshire Catholic family. Grandson of Blessed James Duckett, a bookseller of Catholic books in London who was martyred at Tyburn on 19 th April 1602. At 17 | | | | | | | |
| 6pm: Confessions | | was sent to France for his education. Ordained a priest at Douai in 1639. Returned to England on English mission | | | | | | | |
| | 6.30pm Vigil Mass in 1643. Ministered mainly around Durham. Renown for hard work, cheerfulness, sanctity and spiritual g | | | | | | | | |
| Birthday of Si Mathew and | - | Taken to | Taken to London with Fr Ralph Corby SJ and imprisoned in Newgate. All impressed with the joy and sanctity of | | | | | | |
| Joanna Siby | | the pair. Found guilty 4 th September. Sentenced to death which they both accepted with cheerfulness despite being offered a possibility of reprieve. Executed at Tyburn on 7 th September 1644. Both beatified in 1929. | | | | | | | |
| 9.30 am Mas | S | Sunday 8 th September Twenty – Third Sunday in Ordinary Time | | | | | | | |
| PLEAS | PLEASE PRINT IN BLOCK CAPITALS WHEN RECORDING NAMES FOR MASS INTENTION | | | | | | | | |
| | Your prayers are needed for the following people | | | | | | | | |
| Sue Chandler | Haz | el Sale | Joe Heatley | Fr Shaun Budden | Trevor Delves | Valerie Baker | | | |
| L | <u> </u> | | | ES AND ANNOUNC | EMENTS | 1 | L | | |
| | | | | nber – 1pm to 3 pm | | | | | |
| This is another of | pportu | unity to r | neet for refreshr | ments and a chat. Ple | ease come along v | vith your friend | S. | | |

No need to stay for the whole time, a few minutes of 2 hours, whatever suits you. Renee and Pat.

| Parish collection for last weekend 24 th and 25 th August | | | | | | | | | | |
|---|---------------------------------|----------|-------------------------------|--------------------------------------|----------|-------------------------------------|---------------------|----------|-------|--------------------|
| | Parish Gift Aid Envelopes | Gift Aid | Parish Loose Collection | Direct debits, standing orders | Gift Aid | Total of Offertory Collection | Wednesday Social | Gift Aid | Loose | TOTAL of all money |
| | £89 | £22.25 | £152.72 | £242.54 | £51.98 | £558.49 | £30.40 | | | £588.89 |